

Report of Contributions and Expenditures For Legislative Candidates and Officeholders

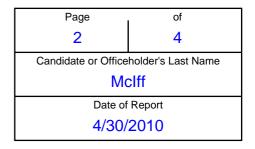
| | (Utah Code Section 20 | UA-11) | | | |
|--|---|--|---------------|--------------|--|
| Name of Candidate or Office | eholder | | Phone N | lumber | |
| Kay L. McIff | | | (435)8 | 396-4461 | |
| Street Address | Suite/Apartment/PO Box: | City | State | Zip | |
| 225 North 100 East | | Richfield | UT | 84701 | |
| Office | District Number | County | Po | litical Part | |
| House 70 | | Multi-County | Re | Republica | |
| | Type of Repo | | | | |
| INTERIM REPOR | (Check the appropria | re dox) FINAL REPORT: | | | |
| (Required by Seven days p (Required by August 31st (Required by Seven days p | | Final Report (Required by all car officeholders as soc campaign accounts Yes Is this report | on as they cl | ose | |
| | Report Verification | tion | | _ | |
| l, | Kay L. McIff | | | | |
| | Name of Candida | | | | |
| aff t | irm that this Report of Contributio rue, accurate and correct to the b | ons and Expenditures is est of my knowledge. | | | |
| | Kay L. Mclff | | | | |
| | Signature of Candi | | _ | | |
| | 4/30/2010 | | | | |
| - | Date | | | | |
| | | For Office Us | e Only | | |
| To File this F Mail or delive | 0.40 | FOI Office US | Colly | | |

Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

| For Office Use Only | | | | | | |
|---------------------|---------------|--|--|--|--|--|
| X Entered | | | | | | |
| ☐Copied | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | Date Received | | | | | |



Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS

Report: Convention

Beginning Date: 1/1/2010
Ending Date: 4/28/2010
Due Date: 5/3/2010

| BALANCE SUMMARY | | | YEAR TO DATE |
|-----------------|---|------------|-----------------|
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$0.00 | |
| 2 | Total Contributions Received (See Schedule A) | \$5,354.45 | \$5,354.45 |
| 3 | Subtotal (Add lines 1 & 2) | \$5,354.45 | |
| 4 | Total Expenditures Made (See Schedule B) | \$220.98 | \$220.98 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | \$5,133.47 | |

| Page | of | | | | |
|---------------------------------------|----|--|--|--|--|
| 3 | 4 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| McIff | | | | | |
| Date of Report | | | | | |
| 4/30/2010 | | | | | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | Α | Contribution Amount |
|------------------------------|------------------------------|--|---|------------|------------|------------------------|
| 1/1/2010 | 2008 McIff Candidate Account | Utah State Capitol Salt Lake City, UT 84114 | | | | \$4,829.45 |
| 3/29/2010 | Kay L Mclff | Kay L McIff 699 Upland Drive Richfield, UT 84701 | | | | \$25.00 |
| 3/29/2010 | Robert J. Debry & Assoc. | 4252 S 700 E SLC, UT 84107 | | | | \$250.00 |
| 3/29/2010 | Siegfried & Jensen | 5664 South Green St Murray, UT 84123 | | | | \$250.00 |
| SUB TOTAL FOR THIS PAGE | | | | | \$5,354.45 | |
| TOTAL CONTRIBUTIONS RECEIVED | | | | \$5,354.45 | | |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| Page | of | | | | |
|---------------------------------------|----|--|--|--|--|
| 4 | 4 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| McIff | | | | | |
| Date of Report | | | | | |
| 4/30/2010 | | | | | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | Α | Expenditure Amount |
|-------------------------|----------------------|------------------|---|----------|---|-----------------------|
| 1/12/2010 | Paradise Press | Christmas cards | | | | \$200.00 |
| 3/29/2010 | Sevier Office Supply | Color copy costs | | | | \$20.98 |
| SUB TOTAL FOR THIS PAGE | | | | \$220.98 | | |
| TOTAL EXPENDITURES MADE | | | | \$220.98 | | |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed